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It attempts to revive the thesis of Ignaz Goldziher and Joseph Schacht about Islamic law, that this law had borrowings from (provincial eastern) Roman law. This book is, like much of Crone's early work, fundamentally wrong.

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Crone, Roman, Provincial and Islamic Law Cambridge, 1987,
2. For an illustration of a variety of scholarly approaches to
Islamic law see the articles assembled in Wael B. Patricia Crone,
Roman, Provincial and Islamic Law. matic mixture of Roman law
and non-Roman law, i.e, local customs from the east of the Late.
1987 Roman, provincial and Islamic law. Classical Islamic law
recognizes only natural persons it does not grant. 50 Crone,
Roman, Provincial, and Islamic Law, especially chaps.

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The basic thesis of Patricia Crone's Roman, Provincial and Islamic
Law is that the sharia is, at least in part, derived from what the
author calls ?Roman provincial law?, and not from pre-Islamic
Arabian cultures, other Near-East cultures (Egyptians, Akkadians
and Jews among others) or from proper Roman law. She uses the
example of the Islamic institution of wala, the Islamic form of
clientage, and what she believes are its origins, and concludes
that the practice comes largely from ?Roman ...

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Roman, Provincial and Islamic Law (□□)

Roman, Provincial and Islamic Law: The Origins of the Islamic Patronate, P. Crone, Cambridge University Press, 2002.

Patronate And Patronage in Early And Classical Islam , M. Bernards, J. Nawas, Brill, 2005.

Mawla - Wikipedia

The Arabic version of the Syro-Roman law book has 130 articles and is titled "Collection of All the Good Laws and Penalties of Kings Constantine, Theodosius and Leo". It uses the term sunnah (law, custom) two centuries before the term became widely used in Islamic jurisprudence. It had influence on Islamic law in several areas, such as the law of succession.

Syro-Roman law book - Wikipedia

Kufa (Arabic: كُوفَا al-Kūfah), also spelled Kufah, is a city in Iraq, about 170 kilometres (110 mi) south of Baghdad, and 10 kilometres (6.2 mi) northeast of Najaf. It is located on the banks of the Euphrates River. The estimated population in 2003 was 110,000. Currently, Kufa and Najaf are joined into a single urban area that is mostly commonly known to the outside world as ...

Kufa - Wikipedia

At first she commuted from London to the Oriental Institute in Oxford, and we continued to see each other, but later she moved to Cambridge and began work on Roman, provincial and Islamic law,...

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